**OBJECTIVE:** Meaningful Employment.

# **Experience:**

Federal Aviation Administration 1981 to 2015

- Labor and Employee Relations Attorney.
- Negotiated contracts.
- > Administered the Employee Involvement Process.
- Resolved union/management disputes.
- Litigated administrative law cases on behalf of management.
- Participated in mediation and conciliation process.

# Mediator for Nevada Supreme Court 2021 to 2022

Mediated and resolved cases in support of the Nevada eviction process.

Captain, US Army JAG Corps. (Reserve and Active Duty).

2002 - 2010

- Administrative and Contract Law, Family Law, Military Law.
- > Part Time Magistrate (Criminal Division).
- Awarded Global War on Terrorism (GWOT), Global War on Terrorism Expeditionary Medal (GWOTEM), and Meritorious Service Medal (MSM) among other awards.

Member, Board of Directors, SkyOne Federal Credit Union Los Angeles CA. 1990 to Present

> Set policy, provide oversight, review financial packages and develop governance policies for a 720 million dollar financial institution.

State of Nevada Office of the Attorney General.

1979

- Law Clerk/Intern.
- Performed research and writing for then Attorney General Richard Bryan.

### Adult Parole and Probation Department, State of Nevada

1976-1978

➤ Parole and Probation Officer. Supervised parolees and probationers and conducted pre-sentence investigations for the courts.

## **Education:**

- California Western School of Law, San Diego, CA. Juris Doctorate 1981.
- St Anselm College, Manchester NH. Bachelor of Arts, Minor in Special Education 1972.
- University of Nevada Reno, Graduate level courses in Economics, Money and Banking, Public Administration, 1975.
- ➤ London Business School, Rotman Business School at University of Toronto, Harvard Business School Advanced Leadership Institute, Stanford Business School. Awarded certifications in Credit Union Governance and achieved designation as a Certified Credit Union Director (CCD), 1989-2021.

# Other licenses:

- Nevada and Utah Concealed Weapons Permit. Lic#.
- California Real Estate License (expired).

#### COVER LETTER

I am very interested in the position and believe I am very qualified.

I have worked for NV Adult Parole and Probation, the NV Attorney General Office Criminal Division,, Military Magistrate during Iraq War presiding over criminal cases, Director of Labor Relations for Fed Aviation Admin where I executed on conduct and discipline cases agency wide. Have also instructed in Military and Civilian conduct cases. Worked as a mediator for State of NV and performed case resolution.

I do not have letters of recommendation readily available as I do not apply for employment very often. I am hoping my NV Bar status as well as my years of Honorable Military Service will speak for itself.